# **Policy Review Committee**

December 2, 2013, 2:15 P.M. Conference Room C, Borough Building

#### **TENTATIVE\* AGENDA**

## Approval of notes from Policy Meeting of November 4, 2013

## **Review of Policies for Updating**

- ➤ BP 3541.2 Transportation for Students with Disabilities
  - o Clean up language to use "students with disabilities"

#### Discussion

> <u>SECTION 3000 Review</u> - will be reviewed sequentially

#### **Information Packet:**

- ➤ E 1340(b) Board Request Form
  - o Added at Board request for use by the Board.
- ➤ E 3360(a): Statement of Expenses and E 3360(b) Statement of Mileage
  - Changes in expense forms to encourage employees to use actual rather than maximum allowable meal expenses.
- For most current agenda refer to <a href="http://www.kpbsd.k12.ak.us/students">http://www.kpbsd.k12.ak.us/students</a> parents.aspx?id=8922

# **Board Policy Review Committee Meeting Notes**

# Borough Conference Room C, 2:15 PM Meeting Notes

Date/Time: November 04, 2013

Members: Sunni Hilts - Present Guests:

Dave Jones – Present Sean Dusek - Present
Sarge Truesdell - Present John O'Brien - Present
Lynn Hohl – Present Laurie Olson – Present
Steve Atwater - Present Clayton Holland - Present

**Approval of Notes:** The notes from October 14, 2013 meeting were approved as presented.

#### **Review of Policies**

- > AR 6164 Child Find
  - State Handbook for Special Education changed and state updated verbiage on who is eligible for SPED.
- > E 3360(a) Statement of Expenses and E 3360(b) Statement of Mileage Discussion
  - o Laurie passed out State of Alaska Meal and Incidental Rates
  - o Change made several years ago to be consistent with other entities—federal rate
  - o If we require receipts, we have to require on all and still need a maximum. Some people claim everything; others claim nothing.
  - o If we go to receipts, all receipts have to be attached and all have to be verified. More work internally.
  - Add a line "does your conference provide meals?" Delete "Receipts Must be Attached."
     Make it clear that this is maximum allowable, please list what you actually spent."
- Discussion on open gym issue
  - o Dave still clarifying. Checking with ASAA. Checking across district. This will be brought back.

#### **Information Packet:**

- ➤ E 1330(b-1) Community Use of School Facility and E 1330(b-2) Community Use Waiver of Liability
  - If you have people who want to use facility. Someone needs to take charge and gather waivers. (Does a staff member need to be present?-AR 3515 –keys not be given to nonemployees vs. actually being checked out. Look at for next time. Clarify that principal has the authority to check out keys.

o If someone comes up the day of the activity, form needs to be filled out prior to participation. Clarify that drop-ins are not allowed.

# **Next Meeting:**

> Review 3000 and 4000 up for review this year. We will start reviewing Section 3000 at the next meeting.

## TRANSPORTATION FOR **EXCEPTIONAL** STUDENTS WITH DISABILITIES

The School Board recognizes its responsibility to provide transportation services which give <a href="handicapped">handicapped</a>—students <a href="with disabilities">with disabilities</a> access to appropriate education programs and services. The District shall provide transportation for <a href="exceptional">exceptional</a>—students <a href="with disabilities">with disabilities</a> in accordance with needs specified in their Individualized Education Program (IEP).

In selecting the most appropriate mode of transportation, IEP teams shall consider the student's unique safety and health needs, the availability of equipment, road conditions and accessibility to the student's home, existing transportation schedules, and the extent to which transportation arrangements may help the student develop independent mobility skills.

Whenever <u>feasible</u>possible, <u>exceptional children</u>students with <u>disabilities</u> shall be transported with regular students.

(cf. 3540 – Transportation) (cf. 3541.5 – Alternative Transportation Arrangements) (cf. 6172 – Special Education)

#### Legal Reference:

#### ALASKA STATUTES

14.30.278 Individualized education program 14.30.347 Transportation of exceptional children

<u>ALASKA ADMINISTRATIVE CODE</u> 4 AAC 52.730 State aid for transportation

KENAI PENINSULA BOROUGH SCHOOL DISTRICT
Adoption Date: 5/3/2004

# BOARD OF EDUCATION MEMBER REQUEST FORM

(Requests from Board members to District Administration requiring more than 15 minutes to prepare.)

Email or submit hard copy to Board Secretary.								
Date:								
Board Member(s) requesting:								
For action/discussion on (meeting date):								
, , , , , , , , , , , , , , , , , , , ,								
Subject:								
<b>Type of Request:</b> Please check one and give a brief description.								
(i.e. □ Report: Would like to receive six month financial reports.)								
□ Policy:								
□ Project:								
Report:								
Other:								
<b>Objectives/Purpose of the Request:</b> (what problem will be solved; what situation improved):								
improved):								
How does this action align with the Board or District goals?								
O								
Comments/Additional Information:								
Request approved:								
Board President Signature Date								
To be completed by the superintendent  District Administration responsible for preparing report:								
District Administration responsible for preparing report:								
Date report to be presented to the Board:								

# TRAVEL REIMBURSEMENT For Employees and Board Members

To Be Used When Overnight Travel is Required

Name				_		Employee I		
Name					Employee E#			
Address				_		RECEIPT	S MUST E	BE ATTACHED
				for Airfare,			e, Hotel a	nd Other Expenses.
FOR EXPENSES IN C	ONNECT	ION WIT	H:	_				
Purpose of Meeting								
Meeting at				Dates				
TRANSPORTATION:								
Airfare (receipts require or number of miles	,	at	0.565 es at http://w	WWW G53 G	ov.			\$ - \$ -
PER DIEM**:	I GOA IIIII	eage rate	:5 at 11ttp://w	vww.gsa.gc	οv		□ ANM	
Departure Date				Time			☐ PM	
Departure Date	Sun	Mon	 Tue	Wed	Thu	Fri	Sat	
Hotel @ actual								\$ -
(receipts required)								
In-State meal rates (base								
Does your conference	provide fo	r some o	r all meals?	·	If so, do i	not claim re	eimbursem	ent for those meals.
Breakfast (max: \$12)								\$ -
Lunch (max: \$16)								\$ -
Dinner (max: \$32)		-11-00	A		1			\$ -
(Out-of-State rates ba	ased on te	derai GS	A per aiem	rates,	s,			

Breakfast: Midnight to 10:00 AM Lunch: 10:00 AM to 3:00 PM Dinner: 3:00 PM to Midnight Must Be Submitted Monthly

Rev. 11/11/13 -ma

<sup>\*\*</sup> No meals or incidental expenses shall be paid unless associated travel requires extended hours, out of district travel or overnight lodging. To be eligible for meal reimbursement on the day travel begins or ends, an individual must be in travel status for a minimum of three consecutive hours within the meal period noted below:

#### KENAI PENINSULA BOROUGH SCHOOL DISTRICT

MILEAGE REIMBURSEMENT - Board Members and District Employees									
Name			-			Employee E#			
Address			_			Month			
, tudi oco									
Date	From	То			Purpose	Actual Miles	Meal Expenses*		
SUB TOTA	ALS: Total Miles	0	@	0.565	GSA rate per mile	\$ -	\$ -		
					TOTAL REIMBURSEMENT	C REQUESTED	\$ -		
Rates base	ed on federal GSA	rates, http://www.g	gsa.gc	OV.	TOTAL KLIMBOKOLMLIV	REGOLOTED	Ψ		
* Meals are \$32	e reimbursed at act	tual cost if less tha	n max	kimum a	llowed. Maximum in Alaska:	Breakfast-\$12;	Lunch-\$16; Dinner-		
I hereby ce	ertify that the above	e is a true statemer	nt of e	xpenses	incurred by me in connectio	n with the activit	y noted		
-	-	or reimbursement.		-	-		-		
Date						Signature			
Account Number						Administrator A	pproval		

No meals or incidental expenses shall be paid unless associated travel requires extended hours, out of district travel or overnight lodging. To be eligible for meal reimbursement on the day travel begins or ends, an individual must be in travel status for a minimum of three consecutive hours within the meal period noted below:

Breakfast: Midnight to 10:00AM • Lunch: 10:00AM to 3:00PM • Dinner: 3:00pm to Midnight

Rev. 11/13 - ma **Must be Submitted Monthly**