



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 1 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|---|----|----|---|------------------------|----------|
| 010006 | 72 | EA | BINDER, D RING Safely store copied documents and printed materials in pockets or clear cover overlays without worry that print will lift off. Back-mounted rings make spines fully available for customization. More durable vinyl for long-lasting use. Sheetlifters in all capacities. 8-1/2" x 11" sheet size. | \$ _____ | \$ _____ |
| | | | | _____ | |
| | | | | BRAND/MODEL # | |
| | | | | _____ | |
| | | | | Is item available now? | |
| | | | | Give due date | |
| Size/Color - 1" - White | | | | | |
| Acceptable brands - WJ #38614W, BSN #28440 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|----|----|---|------------------------|----------|
| 010007 | 48 | EA | BINDER, D RING Safely store copied documents and printed materials in pockets or clear cover overlays without worry that print will lift off. Back-mounted rings make spines fully available for customization. More durable vinyl for long-lasting use. Sheetlifters in all capacities. 8-1/2" x 11" sheet size. | \$ _____ | \$ _____ |
| | | | | _____ | |
| | | | | BRAND/MODEL # | |
| | | | | _____ | |
| | | | | Is item available now? | |
| | | | | Give due date | |
| Size/Color - 2" - White | | | | | |
| Acceptable brands - WJ #38644W, AVERY #17032 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|-----|----|--|------------------------|----------|
| 010020 | 120 | EA | BINDER, ROUND RING This economical binder features stiff covers of suedegrain virgin vinyl and flat back construction. Binder includes opening and closing triggers for easy removal of materials. Handy horizontal pockets are included inside front and back covers. | \$ _____ | \$ _____ |
| | | | | _____ | |
| | | | | BRAND/MODEL # | |
| | | | | _____ | |
| | | | | Is item available now? | |
| | | | | Give due date | |
| Size/Color - 1" - Black | | | | | |
| Acceptable brands - AVERY #05710 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |



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Bid #118-19

Page 2 of 24

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|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|--------|------|----|--|----------|----------|
| 010056 | 1000 | EA | BOOK RINGS Nickel plated finish. Used for loose-leaf and memo filing. 100/ea/box | \$ _____ | \$ _____ |
|--------|------|----|--|----------|----------|

BRAND/MODEL #

Is item available now?
Give due date

Size/Color - 1"D - Silver

Acceptable brands - SCHOOL SPECIALTY #036975, PYRAMID #1182641, CHARLES LEONARD #R-29, OIC #OIC99701

☒ or an approved equal (sample/literature required)
☐ only

| | | | | | |
|--------|----|----|---|----------|----------|
| 010057 | 72 | EA | BOX, BANKER Holds one cubic foot of letter or legal size documents. Lift-off lid. Triple-wall corrugated front and back, double-wall sides and bottom. Withstands over 850 lbs. of stacking pressure. Tote handles. Large labeling area. 12/ea/ctn. Letter or legal size. | \$ _____ | \$ _____ |
|--------|----|----|---|----------|----------|

BRAND/MODEL #

Is item available now?
Give due date

Size/Color - 12 x 15 x 10

Acceptable brands - FELLOWS #00725

☒ or an approved equal (sample/literature required)
☐ only

| | | | | | |
|--------|-----|----|--|----------|----------|
| 010069 | 120 | EA | CALCULATOR, SOLAR All you need is light or sunlight, and it will perform basic operations, percents and square roots. It is reliable and accurate with and an automatic constant and decimal placements. Goes anywhere since it's only 4" long. No batteries required. | \$ _____ | \$ _____ |
|--------|-----|----|--|----------|----------|

BRAND/MODEL #

Is item available now?
Give due date

Size/Color - 4"

Acceptable brands - SHARP #EL-243C, SHARP #EL-243SB

☒ or an approved equal (sample/literature required)
☐ only



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Bid #118-19

Page 3 of 24

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| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|---|-----|-----|---|---|----------|
| 010090 | 200 | PKG | CARDS, INDEX 90# card stock. 100/each/pkg Ruled on one side, blank on reverse for easy note taking | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 3" x 5" - White | | | | | |
| Acceptable brands - OXFORD #31, AMPAD #23300 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|----|-----|---|---|----------|
| 010094 | 60 | PKG | CARDS, INDEX 90# card stock. 100/each/pkg Ruled on one side, blank on reverse for easy note taking | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 4" x 6" - White | | | | | |
| Acceptable brands - ESS41, SS #1380685 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|----|-----|---|---|----------|
| 010125 | 36 | BOX | CLIP, BUTTERFLY Butterfly-shaped clamp powerfully holds large stacks of paper. Heavy-gauge steel, nickel-plated rust-resistant, smooth finish. 50/box | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - Medium #2 | | | | | |
| Acceptable brands - CLI #402 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |



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Bid #118-19

Page 4 of 24

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| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|---|-----|-----|---|---|----------|
| 010146 | 240 | BOX | CLIP, BINDER Made of tempered blue steel, with nickel-plated wire arms. Wire arms fold in front and back positions. 12/ea/box. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 3/4" | | | | | |
| Acceptable brands - STAPLES #103523, SS #032397, OIC #99020 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|-----|-----|---|---|----------|
| 010147 | 240 | BOX | CLIP, BINDER Made of tempered blue steel, with nickel-plated wire arms. Wire arms fold in front and back positions. 12/ea/box. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 1-1/4" | | | | | |
| Acceptable brands - STAPLES #395200, SCHOOL SPECIALTY #032400 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|-----|-----|---|---|----------|
| 010152 | 240 | BOX | CLIP, PAPER Standard clips. Smooth finish and corrosion-resistant. 100/box | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - Jumbo | | | | | |
| Acceptable brands - STAPLES #525923, ACCO #72580, OIC #99914, SS #084475 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |



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Bid #118-19

Page 5 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
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|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|---|----|-----|--|---|----------|
| 010158 | 24 | RLL | CONTACT PAPER Imagine lasting protection against dirt and handling for your laminated charts, teaching aids, maps, posters and documents. It's a reality with this clear, non-glare, self-adhesive plastic film. Rolled conveniently in a dispenser box, its backing has inch and centimeter rulings for easy measuring and cutting. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 18" x 60' | | | | | |
| Acceptable brands - MAGIC COVER #750 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|----|----|---|---|----------|
| 010171 | 60 | EA | CORRECTION FLUID Correct mistakes quickly and easily on copies, handwritten documents or printouts. It applies smoothly and covers beautifully. Does not deplete the ozone layer. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 18 mil - White | | | | | |
| Acceptable brands - PAPERMATE #2841178, DIXON #31900, BIC #50367 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|----|-----|--|---|----------|
| 010237 | 70 | BOX | ENVELOPE, REGULAR (V-BACK) High grade quality 24# white woven envelopes for all commercial purposes. 500/ea/box. 4-1/8"x9.5". Vback. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - Regular #10 | | | | | |
| Acceptable brands - AMPAD #73213, STAPLES #187013, SCHOOL SPECIALTY #085022 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |



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Bid #118-19

Page 6 of 24

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|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|--|-----|-----|--|---|----------|
| 010242 | 240 | DOZ | ERASER, ARROWHEAD PENCIL CAP Handy wedge-shaped erasers fit any standard diameter pencil. Soft and pliable rubber eraser will not tear paper. Removes black pencil marks. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - Red | | | | | |
| Acceptable brands - PAPERMATE #73015, STAPLES #167601, SCHOOL SPECIALTY #020754 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) <input type="checkbox"/> only | | | | | |

| | | | | | |
|--|----|-----|---|---|----------|
| 010243 | 24 | TBE | ERASER, MECHANICAL PENCIL For all Pentel mechanical pencils except Quicker Clicker. 3/ea/tube. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - | | | | | |
| Acceptable brands - PENTEL PENZ2-1 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) <input type="checkbox"/> only | | | | | |

| | | | | | |
|--|----|-----|---|---|----------|
| 010245 | 72 | DOZ | ERASER, RUBBER Selfcleaning, pliable, pencil eraser has beveled ends for smudge free erasure. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 2-5/16" x 13/16" x 7/16" - Pink | | | | | |
| Acceptable brands - DIXON PINK CARNATION #38900 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) <input type="checkbox"/> only | | | | | |



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Bid #118-19

Page 7 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|--------|----|-----|---|---------------------|----------|
| 010255 | 24 | BOX | FASTENER, PRONG (TWO-PIECE) Securely holds paper in file folder or pressboard binders. For standard 2-hole punch (2-3/4" centers). 50/ea/box | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |

Is item available now?
Give due date

Size/Color - 2-3/4"x2"

Acceptable brands - CL #60020, ACCO #70022

☒ or an approved equal (sample/literature required)
☐ only

| | | | | | |
|--------|----|-----|--|---------------------|----------|
| 010260 | 36 | BOX | FASTENER, ROUND-HEAD BRASS Made of polished brass. Points are designed to pierce several sheets of paper quickly and easily. Strong, heavy and durable. 100/ea/box. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |

Is item available now?
Give due date

Size/Color - 1/2" Shank

Acceptable brands - CL #2R-BP, SCHOOL SPECIALTY #059946

☒ or an approved equal (sample/literature required)
☐ only

| | | | | | |
|--------|----|-----|--|---------------------|----------|
| 010262 | 36 | BOX | FASTENER, ROUND-HEAD BRASS Made of polished brass. Points are designed to pierce several sheets of paper quickly and easily. Strong, heavy and durable. 100/ea/box. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |

Is item available now?
Give due date

Size/Color - 1" Shank

Acceptable brands - SS #059952, CL #4RBP

☒ or an approved equal (sample/literature required)
☐ only



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Bid #118-19

Page 8 of 24

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| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|---------------------|----|-----|---|---|----------|
| 010264 | 48 | BOX | FILES, HANGING | \$ _____ | \$ _____ |
| | | | Tab: 1/5th - 2" long. Made of strong finish stock, includes plastic tabs and blank inserts. 25/ea/box | | |
| | | | | BRAND/MODEL # | |
| | | | | Is item available now? Give due date | |
| Size/Color - | | | Letter - Green | | |
| Acceptable brands - | | | SMEAD #C15H, ESSELTE #ESS91525, BSN #17533, SCHOOL SPECIALTY #070311 | | |
| | | | <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | |
| | | | <input type="checkbox"/> only | | |

| | | | | | |
|---------------------|----|-----|--|---|----------|
| 010279 | 35 | BOX | FOLDERS, FILE | \$ _____ | \$ _____ |
| | | | 11 point, double-tab file folders are available in twotone colors. The bright exterior color with a lighter shade interior helps reduce misfiling. Packed 100 per box. | | |
| | | | | BRAND/MODEL # | |
| | | | | Is item available now? Give due date | |
| Size/Color - | | | Letter - Asst. Colors | | |
| Acceptable brands - | | | ESSELTE #R15213ASST, SCHOOL SMART #1475805 | | |
| | | | <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | |
| | | | <input type="checkbox"/> only | | |

| | | | | | |
|---------------------|-----|-----|--|---|----------|
| 010280 | 200 | BOX | FOLDERS, FILE | \$ _____ | \$ _____ |
| | | | Single tab, 1/3 cut tab-tabs run one-third of folder width, assorted tab positions. Manila, 100/ea/box | | |
| | | | | BRAND/MODEL # | |
| | | | | Is item available now? Give due date | |
| Size/Color - | | | Letter - Manila | | |
| Acceptable brands - | | | OXFORD #ESS752-1/3M SMEAD #153L, UNIVERSAL #12113 | | |
| | | | <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | |
| | | | <input type="checkbox"/> only | | |



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(907) 714-8876

Bid #118-19

Page 9 of 24

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| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|---|-----|----|---|---|----------|
| 010357 | 120 | EA | GLUE STICK Mega glue stick is a clean, easy to use permanent adhesive. Sticks to paper, cardboard, photos and fabric. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 1.4 oz. | | | | | |
| Acceptable brands - SCOTCH #6108-MEGA | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|-----|----|--|---|----------|
| 010358 | 720 | EA | GLUE STICK Nontoxic, for use on paper, cardboard, photos, polystyrene, fabric Dries clear, wrinkle-free. Washable | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - .25 oz. | | | | | |
| Acceptable brands - DIXON #15083, ELMERS #EPIE542, AVERY #00166 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|----|----|--|---|----------|
| 010360 | 24 | PT | GLUE-ALL America's favorite glue because of its versatility. Use on all non-porous materials. Dries clear and creates strong bond. Safe and non-toxic. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - Pint | | | | | |
| Acceptable brands - ELMERS #E1321 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |



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(907) 714-8876

Bid #118-19

Page 10 of 24

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| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|--------|------|----|--|----------|----------|
| 010361 | 1200 | EA | GLUE STICK Nontoxic, for use on paper, cardboard, photos, polystyrene, fabric Dries clear, wrinkle-free. Washable | \$ _____ | \$ _____ |
|--------|------|----|--|----------|----------|

BRAND/MODEL #

Is item available now?
Give due date

Size/Color - .75 oz.

Acceptable brands - OIC #50002, EBERHARD UHU #99649

☒ or an approved equal (sample/literature required)
☐ only

| | | | | | |
|--------|-----|----|--|----------|----------|
| 010362 | 240 | EA | GLUE, MULTI-PURPOSE This multi-purpose glue is ideal for household repairs, work presentations, craft and school projects. It works on a variety of surfaces - like paper, fabric, wood, ceramics, leather and more. •Unbreakable plastic squeeze bottle. | \$ _____ | \$ _____ |
|--------|-----|----|--|----------|----------|

BRAND/MODEL #

Is item available now?
Give due date

Size/Color - 4 oz.

Acceptable brands - ELMERS GLUE-ALL #1322NR

☒ or an approved equal (sample/literature required)
☐ only

| | | | | | |
|--------|----|-----|--|----------|----------|
| 010369 | 50 | BOX | LABELS, ADDRESS Labels come on 11"x8.5" sheets that feed through your desktop laser printer's paper feed tray. Three across, white, 30/ea/sheet, 100/shts/box (3000/each). | \$ _____ | \$ _____ |
|--------|----|-----|--|----------|----------|

BRAND/MODEL #

Is item available now?
Give due date

Size/Color - 1" x 2-5/8"

Acceptable brands - AVERY PRES-A-PLY #30600, AVERY DENNISON #5160

☒ or an approved equal (sample/literature required)
☐ only



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Bid #118-19

Page 11 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|--------|----|-----|--|---|----------|
| 010383 | 60 | RLL | LAMINATING FILM | \$ _____ | \$ _____ |
| | | | Standard NAP I thermal laminating roll film for use with heated roller and heat shoe laminators. | | |
| | | | Style: Roll film | _____ BRAND/MODEL # | |
| | | | Laminate Finish: Gloss | | |
| | | | Core: 1" | | |
| | | | Thickness: 1.5 mil. | | |
| | | | | _____ Is item available now? Give due date | |
| | | | Size/Color - 25" x 500' | | |
| | | | Acceptable brands - GBC #3000004 | | |
| | | | <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | |
| | | | <input type="checkbox"/> only | | |

| | | | | | |
|--------|----|-----|---|---|----------|
| 010387 | 80 | RLL | LAMINATING FILM | \$ _____ | \$ _____ |
| | | | Is compatible with most thermal roll laminators. | | |
| | | | Style: Roll film | _____ BRAND/MODEL # | |
| | | | Laminate Finish: Gloss | | |
| | | | Core: 1" | | |
| | | | Thickness: 1.5 mil. | | |
| | | | | _____ Is item available now? Give due date | |
| | | | Size/Color - 25" x 250' | | |
| | | | Acceptable brands - GBC #3000024 | | |
| | | | <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | |
| | | | <input type="checkbox"/> only | | |

| | | | | | |
|--------|----|-----|--|---|----------|
| 010389 | 30 | BOX | LAMINATING POUCHES | \$ _____ | \$ _____ |
| | | | Pouches are two sheets of laminate attached on one side and can be used with a hot laminator. Each box includes two carriers to keep your laminator clean. Pouches come slightly larger to assure complete sealing. Ultra clear. | | |
| | | | Letter size | _____ BRAND/MODEL # | |
| | | | Thickness: 3 mil | | |
| | | | | _____ Is item available now? Give due date | |
| | | | Size/Color - 9" x 11.5" - 100 per box | | |
| | | | Acceptable brands - BLACK & DECKER #3-100, SCHOOL SMART #086081 | | |
| | | | <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | |
| | | | <input type="checkbox"/> only | | |



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Bid #118-19

Page 12 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|---|-----|------|--|---|-------------|
| 010390 | 20 | BOX | LAMINATING POUCHES Clear glossy finish and standard 1/8" radius rounded corners. Includes silicone coated lamination carrier to protect your laminator's rollers. Letter size Thickness: 10 mil | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 9" x 11.5" - 50 per box | | | | | |
| Acceptable brands - OREGON LAMINATION #LR10RC-1, FELLOWS #52042 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |
| 010396 | 12 | EA | MAT, CHAIR An economical alternative to your chairmat needs. Features ramped edge for ease of movement and gripper back to avoid slipping. Durable, clear vinyl construction lets the carpet show through while protecting it from excess wear and providing a smooth riding surface. The Bevel Track edge provides easy on and off chair movement. For medium pile, textured and low-loop pile carpets. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 45" x 53" | | | | | |
| Acceptable brands - RUBBERMAID #40600 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |
| 010406 | 60 | BOX | PAGE PROTECTORS No sheet punching necessary. Sealed on three sides and loads from the top. Made from 70% recycled content. Lightweight, yet strong with a reinforced binding edge. 100/ea/box | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 9.5" x 11" | | | | | |
| Acceptable brands - STAPLES #10524, SCHOOL SPECIALTY #067506 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 13 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|---|-----|------|--|---|-------------|
| 010409 | 48 | SET | MARKER, PERMANENT 8 color set permanent sharpies. The rubberized grip increases comfort and control. Fade- and water-resistant nontoxic ink is permanent on most surfaces and quick-drying. Fine, 1.0mm tip. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 8 color set - Fine tip | | | | | |
| Acceptable brands - SANFORD #30078 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |
| 010418 | 96 | DOZ | PEN, BALLPOINT Economical ball point pen with an advanced ergonomic barrel design and rubberized comfort grip manufactured and assembled in the U.S.A. Fine point. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - Black | | | | | |
| Acceptable brands - PENTEL RSVP #BK90A | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |
| 010419 | 96 | DOZ | PEN, BALLPOINT Economical ball point pen with an advanced ergonomic barrel design and rubberized comfort grip manufactured and assembled in the U.S.A. Fine point. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - Blue | | | | | |
| Acceptable brands - PENTEL RSVP #BK90C | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 14 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|---|-----|-----|---|------------------------|----------|
| 010420 | 144 | DOZ | PEN, BALLPOINT Smooth-flowing ballpoint ink provides neat, accurate lines Lightweight, flexible round barrel for writing comfort. Cap and tip indicate ink color. Non-refillable. 12 per box Size: 0.8 mm Fine Point | \$ _____ | \$ _____ |
| | | | | _____ | |
| | | | | BRAND/MODEL # | |
| | | | | _____ | |
| | | | | Is item available now? | |
| | | | | Give due date | |
| Size/Color - Black | | | | | |
| Acceptable brands - BIC ROUND STIC #GSF11BK | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|----|-----|---|------------------------|----------|
| 010421 | 72 | DOZ | PEN, BALLPOINT Smooth-flowing ballpoint ink provides neat, accurate lines Lightweight, flexible round barrel for writing comfort. Cap and tip indicate ink color. Non-refillable. 12 per box Size: 0.8 mm Fine Point | \$ _____ | \$ _____ |
| | | | | _____ | |
| | | | | BRAND/MODEL # | |
| | | | | _____ | |
| | | | | Is item available now? | |
| | | | | Give due date | |
| Size/Color - Blue | | | | | |
| Acceptable brands - BIC ROUND STIC #GSF11BL | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|----|-----|---|------------------------|----------|
| 010422 | 48 | DOZ | PEN, BALLPOINT Smooth-flowing ballpoint ink provides neat, accurate lines Lightweight, flexible round barrel for writing comfort. Cap and tip indicate ink color. Non-refillable. 12 per box Size: 0.8 mm Fine Point | \$ _____ | \$ _____ |
| | | | | _____ | |
| | | | | BRAND/MODEL # | |
| | | | | _____ | |
| | | | | Is item available now? | |
| | | | | Give due date | |
| Size/Color - Red | | | | | |
| Acceptable brands - BIC ROUND STIC #GSF11RD | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 15 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|---------------------|-----|----|--|----------|----------|
| 010430 | 360 | EA | MARKER, HIGHLIGHTER | \$ _____ | \$ _____ |
| | | | Ideal for highlighting or underlining text on all types of pages, including photocopies and fax paper. Highlighters feature a tank-style barrel with a long-lasting ink supply. Highlighters feature chisel tips for precision marking and are quick-drying so there is no worry of smudges. | | |
| | | | Bright, see-through colors | | |
| | | | Long-lasting ink supply | | |
| | | | AP certified non-toxic; ACMI approved | | |
| Size/Color - | | | Chisel Tip - Fluorescent Yellow | | |
| Acceptable brands - | | | SANFORD #25025, STAPLES #167031 | | |
| | | | <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | |
| | | | <input type="checkbox"/> only | | |

| | | | | | | |
|---------------------|-----|----|---|----------|----------|--|
| 010433 | 120 | EA | MARKER, HIGHLIGHTER | \$ _____ | \$ _____ | |
| | | | Same specifications as 010430. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Size/Color - | | | Chisel Tip - Pink | | | |
| Acceptable brands - | | | SCHOOL SPECIALTY #1354266, SANFORD #25009 | | | |
| | | | <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | |
| | | | <input type="checkbox"/> only | | | |



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 16 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|---------------------|-----|-----|--|----------|----------|
| 010438 | 120 | SET | MARKER, HIGHLIGHTER Stick highlighters conform to all handwriting styles Easy-glide, narrow chisel tip is great for highlighting, underlining, and writing notes Assorted inks are ideal for marking important documents Smooth, quick-drying ink for clean highlighting Hue of solid barrel is the same as ink color for easy selection Pocket clip-on cap keeps marker in easy reach This pack comes with five highlighters The non-toxic ink is ideal for marking documents SmearGuard ink technology reduces smudging Tip Style: Chisel Pack Size: 5 color set Size/Color - 5 color set | \$ _____ | \$ _____ |
| Acceptable brands - | | | SANFORD #27075 | | |
| | | | <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | |
| | | | <input type="checkbox"/> only | | |

BRAND/MODEL #

Is item available now?
Give due date

| | | | | | |
|---------------------|------|----|--|----------|----------|
| 010439 | 1200 | EA | MARKER, DRY ERASE Consistent marking, bold color and erases easily. Quick-drying. For use on whiteboards and glass. Size: Fine Point Size/Color - Fine Point - Black | \$ _____ | \$ _____ |
| Acceptable brands - | | | SANFORD EXPO #86001 | | |
| | | | <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | |
| | | | <input type="checkbox"/> only | | |

BRAND/MODEL #

Is item available now?
Give due date



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 17 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

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|---|------|----|--|---|----------|
| 010440 | 2016 | EA | MARKER, DRY ERASE Low Odor. Offer the best solution for marking whiteboards, glass and other nonporous surfaces. These whiteboard markers use a specially formulated, alcohol-based ink with virtually no odor. The bullet tip creates bold, consistent lines, and the ink is easy to erase. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - Bullet-tip - Black | | | | | |
| Acceptable brands - SANFORD EXPO #82001 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|----|-----|--|---|----------|
| 010444 | 60 | SET | MARKER, WASHABLE Water-based, nontoxic inks washes easily from children's hands, faces and nearly all clothing. Bullet tip. Purple, orange, red, yellow, black, blue, green & brown. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 8 color set | | | | | |
| Acceptable brands - LIQUI MARK #21008, PRANG #80680 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|-----|-----|--|---|----------|
| 010445 | 276 | SET | MARKER, DRY ERASE Premium dry-erase marker utilizes a special low-odor ink formula, making it ideal for classrooms, offices and homes. Consistent, skip-free marking. Quick-drying ink minimizes the potential for smearing. For optimal results, use on nonporous surfaces such as porcelain or melamine whiteboards and glass. Black, blue, green, & red. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - Chisel tip - 4 color set | | | | | |
| Acceptable brands - SANFORD EXPO #80074 OR AVERY #24-409 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 18 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|--|-----|-----|--|---|----------|
| 010446 | 144 | DOZ | MARKER, PERMANENT High intensity ink has no marker odor. Permanent on most surfaces. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - Fine tip - 1.0mm - Black | | | | | |
| Acceptable brands - SANFORD SHARPIE #30001DZ | | | | | |
| <input type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input checked="" type="checkbox"/> only | | | | | |

| | | | | | |
|---|-----|-----|---|---|----------|
| 010458 | 240 | SET | MARKER, WASHABLE Wash off skin and clothes easily without sacrificing color intensity. Color inks simply rinse or wipe off most children's skin with no soap or scrubbing. Quick-drying, low-mess ink reduces smearing and bleed-through. Certified AP nontoxic. Size: Broad Line – 12 per box | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - Assorted Classic | | | | | |
| Acceptable brands - CRAYOLA #58-7812 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|------|----|--|---|----------|
| 010491 | 2400 | EA | PENCIL, COMPASS REFILLS 1/2" yellow barrel HB lead #2 golf and pew pencil. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - | | | | | |
| Acceptable brands - UNIVERSAL #UNV24264 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 19 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|---|------|-----|---|---|----------|
| 010496 | 1200 | DOZ | PENCIL, WRITING Yellow hexagonal shaped with premium pink eraser. Unsharpened. Satin smooth finish enhances writing comfort. Exclusive graphite core formula offers extra smooth writing performance. Crafted from reforested quality wood for easy sharpening. Top quality latex free eraser provides clean, easy corrections. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - #2 | | | | | |
| Acceptable brands - TICONDEROGA #13882 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|----|-----|---|---|----------|
| 010502 | 60 | PKG | PIPE CLEANERS Nylon stems, assorted colors, 100/ea/pkg. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 12" | | | | | |
| Acceptable brands - CHENILLE KRAFT #7112-1, BEMISS JASON #BJ2530-0 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|-----|-----|---|---|----------|
| 010510 | 120 | DOZ | POST-IT NOTES (POP-UP) Post-it Pop-Up Notes, 3"x3", Self-Stick, Continuous Pop-Ups, 90 Sheets/Pad, 12/Pads/Pack | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 3" x 3" - Neon | | | | | |
| Acceptable brands - 3M CAPE TOWN COLLECTION #R33012AN | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 20 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|---|-----|----|--|---|----------|
| 010511 | 432 | EA | POST-IT NOTES (POP-UP) Accordion style Post-it® Notes dispense easily when used with your Post-it® Pop-up Note Dispenser for convenient note-taking on folders and notebooks 12 pads per pack, each with 100 sheets | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 3" x 3" - Canary Yellow | | | | | |
| Acceptable brands - POST-IT #R330-YW | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|-----|-----|--|---|----------|
| 010515 | 144 | DOZ | POST-IT NOTES Highly visible, self-stick, removable notes in sizes for all applications. Ideal for messages, indexing, flagging, tabbing, color coding and more. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 3" x 3" - Canary Yellow | | | | | |
| Acceptable brands - HIGHLAND #6549YW, 3M #654 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |

| | | | | | |
|---|-----|-----|--|---|----------|
| 010522 | 216 | PAD | POST-IT NOTES (LINED) Stick securely and remove cleanly. Unique adhesive designed for use on paper or in planners. | \$ _____ | \$ _____ |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |
| Size/Color - 4" x 6" - Canary Yellow | | | | | |
| Acceptable brands - 3M #660 | | | | | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 21 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|--------|----|-----|--|---|----------|
| 010524 | 36 | PAD | POST-IT NOTES (CUBE) | \$ _____ | \$ _____ |
| | | | •Never run out of notes for great ideas. | | |
| | | | •Unique adhesive designed for use on paper or in planners. | | |
| | | | •Great for notes and reminders. | | |
| | | | 470 Sheets/Cube | | |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |

Size/Color - 3" x 3" - Blue Wave

Acceptable brands - 3M #2056RC

☒ or an approved equal (sample/literature required)
☐ only

| | | | | | |
|--------|----|-----|---|---|----------|
| 010532 | 36 | BOX | PUSH PINS, PLASTIC | \$ _____ | \$ _____ |
| | | | Featuring 1/2 in plastic grip heads with 3/8 in ground steel points is the ideal choice for bulletin boards. This push pin is easier to grip for pinning and removing from bulletin boards than the conventional thumb tacks, sold as 100 per pack. | | |
| | | | | | |
| | | | | | |
| | | | | BRAND/MODEL # _____ | |
| | | | | Is item available now? Give due date _____ | |

Size/Color - Clear

Acceptable brands - SCHOOL SMART #003354, OIC #92610

☒ or an approved equal (sample/literature required)
☐ only



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 22 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|-----|-----|------|-------------------------|------------|-------------|
|-----|-----|------|-------------------------|------------|-------------|

| | | | | | |
|---------------------|-----|----|--|----------|----------|
| 010601 | 120 | EA | RULER, METRIC Hardwood Beveled edges on each side Clear lacquer finish Pencil groove Singular metal edge 1-1/18"wide x 5/32"thick Scaled in 16ths One of the bevels show (1-12 inches) and other bevel shows metrics (1-30 centimeters). | \$ _____ | \$ _____ |
| | | | Size/Color - 12" | | |
| Acceptable brands - | | | SCHOOL SMART #015348 | | |
| | | | <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | |
| | | | <input type="checkbox"/> only | | |

BRAND/MODEL #

Is item available now?
Give due date

| | | | | | |
|---------------------|-----|----|--|----------|----------|
| 010612 | 120 | EA | SCISSORS, OFFICE Ergonomic Handles Lifetime Warranty Precision ground premium stainless steel blades for accurate cutting Ambidextrous handle provides excellent cutting control for right- and left-handed users | \$ _____ | \$ _____ |
| | | | Size/Color - 8" | | |
| Acceptable brands - | | | FISKAR #FISK3452 | | |
| | | | <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | |
| | | | <input type="checkbox"/> only | | |

BRAND/MODEL #

Is item available now?
Give due date



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 23 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|---|------|------|---|------------|-------------|
| 010616 | 30 | EA | SHARPENER, ELECTRIC Deluxe Heavy-Duty Electric Pencil Sharpener This sharpener is perfect for high-volume use. The hardened steel alloy blades equipped with the Pencil Saver feature save time and money by preventing over-sharpening. Sharpener Type: Desktop; Power Type: Electric; Cutter Material(s): Hardened Steel Alloy; Size/Color - Black with Gray Base Acceptable brands - HUNT #HUN1645 <input checked="" type="checkbox"/> or an approved equal (sample/literature required) <input type="checkbox"/> only | \$ _____ | \$ _____ |
| BRAND/MODEL # _____ | | | | | |
| Is item available now? Give due date _____ | | | | | |
| 010656 | 120 | RLL | TAPE, BOOK MENDING Core size: 3" Size: 2" x 15 yards Size/Color - Clear Acceptable brands - SCOTCH 3M #8452 <input checked="" type="checkbox"/> or an approved equal (sample/literature required) <input type="checkbox"/> only | \$ _____ | \$ _____ |
| BRAND/MODEL # _____ | | | | | |
| Is item available now? Give due date _____ | | | | | |
| 010684 | 1200 | RLL | TAPE, BOX SEALING Heavy duty. Hold securely without messy water or glue. Keeps out moisture, dust, and dirt. Comes with a red dispenser. Size: 2" x 60 yds Size/Color - Clear Acceptable brands - SCOTCH 3M #750RDCL <input checked="" type="checkbox"/> or an approved equal (sample/literature required) <input type="checkbox"/> only | \$ _____ | \$ _____ |
| BRAND/MODEL # _____ | | | | | |
| Is item available now? Give due date _____ | | | | | |



KENAI PENINSULA BOROUGH SCHOOL DISTRICT

Purchasing Department
139 E. Park Avenue
Soldotna, Alaska 99669
(907) 714-8876

Bid #118-19

Page 24 of 24

VENDOR NAME

| No. | Qty | Unit | Item and Specifications | Unit Price | Total Price |
|---|------|------|--|---|-------------|
| 010690 | 1872 | RLL | TAPE, MENDING <ul style="list-style-type: none">•The original matte-finish, invisible tape•Stands up to faxes, scanners and copiers•Comes off the roll smoothly, cuts easily•Preferred tape for offices, homes and schools•Disappears on office paper•Write on it with pen, pencil or marker•Photo safe•Made in the USA with globally sourced materials•Great for quick fixes, mounting or additions to your project•Easy-to-apply design that doesn't dry out | \$ | \$ |
| Size/Color - 3/4" x 1296" - Clear | | | | BRAND/MODEL # | |
| Acceptable brands - 3M MAGIC #81034 | | | | Is item available now? Give due date | |
| <input checked="" type="checkbox"/> or an approved equal (sample/literature required) | | | | | |
| <input type="checkbox"/> only | | | | | |