

**AMERICAN LEGION AUXILIARY  
GENERAL BUCKNER UNIT 16  
ROBERT TURKINGTON MEMORIAL SCHOLARSHIP  
“MAKE HAY WHILE THE SUN SHINES”**

There will be (1) scholarship award yearly in the amount of \$750.00 dollars. The Scholarship must be used within (12) months from the date the winner receives notification. The award will be paid directly to the Institute of Higher Learning upon receipt of proof of enrollment.

**ELIGIBILITY**

1. Candidates for this award shall be graduating Seniors in High School/Flex School/Connections or Private School with a GPA no higher than 3.5, who have applied for or have been accepted in a college, or vocational technical Institution.
2. Applicants must :
  - a. be a Citizen of United States and a resident of Alaska.
  - b. be a graduate of a school located on the lower Kenai Peninsula, Anchor Point south, including the communities of Nilolaevsk,-- East End Road and across Kachemak Bay.

**SELECTION CRITERIA**

This is a competitive application process. Selection will be made without regard for race, color, national origin, or sex of candidate. Application will be judged on:

- a. Completion of packet
- b. Personal Essay – 500 word or less  
Include your likes/dislikes/what are your goals; Why you want to go onto school and why you chose your profession. Involvement in school, family and community. Why should we award you our scholarship?
- c. **Two** letter of recommendation:  
**One** from teacher/counselor and  
**ONE** from a community member who has a understanding of you personally.
- d. Certified copy of High School GPA.
- e. Picture(1)of yourself – fishing, sports, with family etc.



**AMERICAN LEGION AUXILIARY  
BOB TURKINGTON MEMORIAL SCHOLARSHIP  
“MAKE HAY WHILE THE SUN SHINES”  
APPLICATION**

Name of Applicant \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone/Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Name of Parent/s or Guardian/s \_\_\_\_\_

Parent's /Guardian Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

How have you prepared for your academic/career goals?

\_\_\_\_\_  
\_\_\_\_\_

Where do you plan to attend school? \_\_\_\_\_

Have you been accepted? \_\_\_\_\_

Indicate the number of years in the program:

4-year degree program       2-year training program       Other: \_\_\_\_\_

**Statement of Certification:**

I, \_\_\_\_\_ do hereby attest that the information I have provided here is true, correct and complete. I do understand that in order to participate in this scholarship I will be required to show proof of how the funds are expended.

The completed application form and all attachments must be submitted together in a 8 ½” x 11” envelope. Submission deadline is April 10, 2020

Unit Name: American Legion Auxiliary Unit 16  
Mile 2.5 East End Road  
P.O. Box 2643  
Homer, AK 99603

**Robert Turkington Scholarship (cont)**

A brief statement/paragraph in your own handwriting on the following subjects:

**1. WHAT DOES "AMERICANISM" MEAN TO YOU?**

**2. THE IMPORTANCE OF THE AMERICAN FLAG?**

**Robert Turkington Scholarship (cont)**

**FINANCIAL PLAN:**

Provide figures for one year. The following form may be used as a template.

**EXPENSES:**

Tuition and Fees \_\_\_\_\_

Room and Board \_\_\_\_\_

Books & Supplies \_\_\_\_\_

Travel \_\_\_\_\_

Personal Incidentals \_\_\_\_\_

Total Expenses \_\_\_\_\_

**RESOURCES:**

From Parents \_\_\_\_\_

From Savings \_\_\_\_\_

Own Earnings \_\_\_\_\_

Loans \_\_\_\_\_

Grants/Scholarships \_\_\_\_\_

Total Resources \_\_\_\_\_

**List all financial aid you have applied for and indicate which have been committed:**

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**Applicants must present the completed application to the local Auxiliary President or Scholarship Chairman ON OR BEFORE APRIL 10<sup>th</sup> 2020.**

Notification of the scholarship award will be no later than May 10<sup>th</sup> 2020.

**Scholarship Chairman:** KAREN 888 - 4946

**Unit Name and address:** American Legion Auxiliary Unit 16  
P.O. Box 2643 – Homer, AK 99603

## **REQUIREMENT CHECKLIST**

- Application Form Completed
- Personal Essay and Americanism/Flag Paragraphs
- 2 Letters of Recommendation and Picture
- Financial Plan
- Certified Copy of High School GPA

## **JUDGING SHALL BE ON THE FOLLOWING BASIS:**

- a. Character/Leadership/Volunterism**
- b. Essay/Application**
- c. Neatness**
- d. Financial Need**
- e. GPA**

Notification of the scholarship award will be no later than May 10<sup>th</sup>.

**Unit Name: American Legion Auxiliary Unit 16**  
**P.O. Box 3024**  
**Homer, AK 99603**

**Unit Contact: Karen 888-4946 or American Legion Auxiliary 235-8864**